


I, Cassie Aksamit, Deputy Election Commissioner in and for the County of Clay, State of Nebraska, do hereby certify that the foregoing is a true and correct copy of the Sample Primary Election Ballot(s). Please be advised this is a Sample Ballot and because the law requires rotation of the Candidate's names, the chronological order as listed may be different in your precinct. Because some listed Candidates are nominated in specific Districts some names listed on this Sample Ballot may not appear on the ballot of your precinct. Special issues will not appear on all ballots. Several races will not appear on the Primary Election ballot as the number of candidates filed for nomination do not exceed twice the number of vacancies, therefore those offices and candidate names will automatically advance to the General Election. **Reminder: ballots will be mailed on April 18, 2022 to all registered voters to the address on file. Ballots will not be forwarded.**

Republican Party, Sample Ballot, Primary Election, May 10, 2022

Clay County, Nebraska	State of Nebraska	May 10, 2022	
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN TICKET	
<p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> Verify that there are initials of an election official at the bottom of the ballot. Verify that there are no voting marks on the ballot. Use a black ink pen to mark the ballot. TO VOTE, you must darken the oval (●) completely. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.  <ol style="list-style-type: none"> Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at (402-762-3463) for instructions. Place voted ballot into the brown return envelope and complete, SIGN and seal the envelope. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected. Do NOT place more than ONE (1) voted ballot into the return identification envelope. Return Ballot by: <ol style="list-style-type: none"> Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner. Mail - return ballot by mail. Drop box located in the parking lot south of the courthouse. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time on May 10, 2022. 	<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> John Murante</p> <p><input type="radio"/> Paul Anderson</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For University of Nebraska Board of Regents District 6 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Paul R. Kenney</p> <p><input type="radio"/> Julie Hehnke</p> <p><input type="radio"/> _____</p>	
		<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jennifer Hicks</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Upper Big Blue NRD For Board of Directors Subdistrict 7 Vote for ONE</p> <p><input type="radio"/> Ronda L. Rich</p> <p><input type="radio"/> Wayne A. Nestor</p> <p><input type="radio"/> Anthony J. Bohaty</p> <p><input type="radio"/> _____</p>
		<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> Larry Anderson</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Upper Big Blue NRD For Board of Directors-At Large Vote for ONE</p> <p><input type="radio"/> Becky Roesler</p> <p><input type="radio"/> Eugene R. Ulmer</p> <p><input type="radio"/> Jacob Ericksen</p> <p><input type="radio"/> Curtis Farrall</p> <p><input type="radio"/> Teresa Otte</p> <p><input type="radio"/> _____</p>
	CONGRESSIONAL TICKET	<p style="text-align: center;">For Public Service Commissioner District 4 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Rod Johnson</p> <p><input type="radio"/> Eric Kamler</p> <p><input type="radio"/> _____</p>	
	<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> Mike Calhoun</p> <p><input type="radio"/> _____</p>	COUNTY TICKET	
		<p style="text-align: center;">For County Sheriff Vote for ONE</p> <p><input type="radio"/> Jeffrey K. Franklin</p> <p><input type="radio"/> Chris Slocum</p> <p><input type="radio"/> _____</p>	SCHOOL TICKET
	STATE TICKET		<p style="text-align: center;">For Lawrence Nelson School Board #65 Vote for THREE</p> <p><input type="radio"/> Colby Fox</p> <p><input type="radio"/> David Ochsner</p> <p><input type="radio"/> Alicia Kucera</p> <p><input type="radio"/> David Theer</p> <p><input type="radio"/> Ryan Schroer</p> <p><input type="radio"/> Cole Epley</p> <p><input type="radio"/> Taylor Lynch</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
	<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Michael Connely</p> <p><input type="radio"/> Brett Lindstrom</p> <p><input type="radio"/> Donna Nicole Carpenter</p> <p><input type="radio"/> Lela McNinch</p> <p><input type="radio"/> Theresa Thibodeau</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Troy Wentz</p> <p><input type="radio"/> Charles W. Herbster</p> <p><input type="radio"/> Breland Ridenour</p> <p><input type="radio"/> _____</p>	NONPARTISAN TICKET	
		<p style="text-align: center;">For Member of the Legislature District 38 Vote for ONE</p> <p><input type="radio"/> Tyler R. Cappel</p> <p><input type="radio"/> Dave Murman</p> <p><input type="radio"/> _____</p>	
	<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Rex Schroder</p> <p><input type="radio"/> Robert J. Borer</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 5 Vote for ONE</p> <p><input type="radio"/> Kirk Penner</p> <p><input type="radio"/> Helen Raikes</p> <p><input type="radio"/> _____</p>	CITY TICKET
		<p style="text-align: center;">For Member of Sutton City Council - Ward 2 Vote for ONE</p> <p><input type="radio"/> Wendell E. Griess</p> <p><input type="radio"/> Laurie Sheridan</p> <p><input type="radio"/> Colt Pope</p> <p><input type="radio"/> _____</p>	

Nonpartisan Republican, Sample Ballot, Primary Election, May 10, 2022

Clay County, Nebraska

State of Nebraska

May 10, 2022

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.




4. **DO NOT CROSS OUT OR ERASE.**
If you make a mistake, Contact the County Clerk's office at (402-762-3463) for instructions.
5. Please return this additional page of your ballot in the same return identification envelope.

CONGRESSIONAL TICKET


**For Representative in Congress
District 3 - Two Year Term
Vote for ONE**

- Adrian Smith
- Mike Calhoun
- _____


Democratic Party, Sample Ballot, Primary Election, May 10, 2022

Clay County, Nebraska	State of Nebraska	May 10, 2022	
INSTRUCTIONS TO VOTER	STATE TICKET	SCHOOL TICKET	
<p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> Verify that there are initials of an election official at the bottom of the ballot. Verify that there are no voting marks on the ballot. Use a black ink pen to mark the ballot. TO VOTE, you must darken the oval (●) completely. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.  <ol style="list-style-type: none"> Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at (402-762-3463) for instructions. Place voted ballot into the brown return envelope and complete, SIGN and seal the envelope. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected. Do NOT place more than ONE (1) voted ballot into the return identification envelope. Return Ballot by: <ol style="list-style-type: none"> Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner. Mail - return ballot by mail. Drop box located in the parking lot south of the courthouse. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time on May 10, 2022. 	<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Lawrence Nelson School Board #65 Vote for THREE</p> <p><input type="radio"/> Colby Fox</p> <p><input type="radio"/> David Ochsner</p>	
	<p style="text-align: center;">For Public Service Commissioner District 4 - Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Alicia Kucera</p> <p><input type="radio"/> David Theer</p> <p><input type="radio"/> Ryan Schroer</p> <p><input type="radio"/> Cole Epley</p>	
	NONPARTISAN TICKET		
	<p style="text-align: center;">For Member of the Legislature District 38 Vote for ONE</p> <p><input type="radio"/> Tyler R. Cappel</p> <p><input type="radio"/> Dave Murman</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Taylor Lynch</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
			CITY TICKET
		<p style="text-align: center;">For Member of the State Board of Education District 5 Vote for ONE</p> <p><input type="radio"/> Kirk Penner</p> <p><input type="radio"/> Helen Raikes</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of Sutton City Council - Ward 2 Vote for ONE</p> <p><input type="radio"/> Wendell E. Griess</p> <p><input type="radio"/> Laurie Sheridan</p> <p><input type="radio"/> Colt Pope</p> <p><input type="radio"/> _____</p>
	CONGRESSIONAL TICKET		
	<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> Daniel M. Wik</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For University of Nebraska Board of Regents District 6 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Paul R. Kenney</p> <p><input type="radio"/> Julie Hehnke</p> <p><input type="radio"/> _____</p>	
	STATE TICKET		
	<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Carol Blood</p> <p><input type="radio"/> Roy A. Harris</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Upper Big Blue NRD For Board of Directors Subdistrict 7 Vote for ONE</p> <p><input type="radio"/> Ronda L. Rich</p> <p><input type="radio"/> Wayne A. Nestor</p> <p><input type="radio"/> Anthony J. Bohaty</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Upper Big Blue NRD For Board of Directors-At Large Vote for ONE</p> <p><input type="radio"/> Becky Roesler</p> <p><input type="radio"/> Eugene R. Ulmer</p> <p><input type="radio"/> Jacob Ericksen</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Curtis Farrall</p> <p><input type="radio"/> Teresa Otte</p> <p><input type="radio"/> _____</p>		


Libertarian Party, Sample Ballot, Primary Election, May 10, 2022

Clay County, Nebraska	State of Nebraska	May 10, 2022	
INSTRUCTIONS TO VOTER	STATE TICKET	SCHOOL TICKET	
<p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> 1. Verify that there are initials of an election official at the bottom of the ballot. 2. Verify that there are no voting marks on the ballot. 3. Use a black ink pen to mark the ballot. 4. TO VOTE, you must darken the oval (●) completely. 5. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.  <ol style="list-style-type: none"> 6. Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at (402-762-3463) for instructions. 7. Place voted ballot into the brown return envelope and complete, SIGN and seal the envelope. 8. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected. 9. Do NOT place more than ONE (1) voted ballot into the return identification envelope. 10. Return Ballot by: <ol style="list-style-type: none"> a. Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner. b. Mail - return ballot by mail. c. Drop box located in the parking lot south of the courthouse. 11. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time on May 10, 2022. 	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Gene Siadek</p> <p><input type="radio"/> _____</p>	<p>For Lawrence Nelson School Board #65 Vote for THREE</p> <p><input type="radio"/> Colby Fox</p> <p><input type="radio"/> David Ochsner</p> <p><input type="radio"/> Alicia Kucera</p> <p><input type="radio"/> David Theer</p> <p><input type="radio"/> Ryan Schroer</p> <p><input type="radio"/> Cole Epley</p> <p><input type="radio"/> Taylor Lynch</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
	CONGRESSIONAL TICKET	NONPARTISAN TICKET	CITY TICKET
	<p>For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>For Member of the Legislature District 38 Vote for ONE</p> <p><input type="radio"/> Tyler R. Cappel</p> <p><input type="radio"/> Dave Murman</p> <p><input type="radio"/> _____</p>	<p>For Member of Sutton City Council - Ward 2 Vote for ONE</p> <p><input type="radio"/> Wendell E. Griess</p> <p><input type="radio"/> Laurie Sheridan</p> <p><input type="radio"/> Colt Pope</p> <p><input type="radio"/> _____</p>
	STATE TICKET	For Member of the State Board of Education District 5 Vote for ONE	
	<p>For Governor Vote for ONE</p> <p><input type="radio"/> Scott Zimmerman</p> <p><input type="radio"/> _____</p>	<p>For University of Nebraska Board of Regents District 6 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Paul R. Kenney</p> <p><input type="radio"/> Julie Hehnke</p> <p><input type="radio"/> _____</p>	
	<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>Upper Big Blue NRD For Board of Directors Subdistrict 7 Vote for ONE</p> <p><input type="radio"/> Ronda L. Rich</p> <p><input type="radio"/> Wayne A. Nestor</p> <p><input type="radio"/> Anthony J. Bohaty</p> <p><input type="radio"/> _____</p>	
	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Katrina Tomsen</p> <p><input type="radio"/> _____</p>	<p>Upper Big Blue NRD For Board of Directors-At Large Vote for ONE</p> <p><input type="radio"/> Becky Roesler</p> <p><input type="radio"/> Eugene R. Ulmer</p> <p><input type="radio"/> Jacob Ericksen</p> <p><input type="radio"/> Curtis Farrall</p> <p><input type="radio"/> Teresa Otte</p> <p><input type="radio"/> _____</p>	
	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		

Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 10, 2022

Clay County, Nebraska	State of Nebraska	May 10, 2022	
<p>INSTRUCTIONS TO VOTER</p> <p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> 1. Verify that there are initials of an election official at the bottom of the ballot. 2. Verify that there are no voting marks on the ballot. 3. Use a black ink pen to mark the ballot. 4. TO VOTE, you must darken the oval (●) completely. 5. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.  <ol style="list-style-type: none"> 6. Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at (402-762-3463) for instructions. 7. Place voted ballot into the brown return envelope and complete, SIGN and seal the envelope. 8. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected. 9. Do NOT place more than ONE (1) voted ballot into the return identification envelope. 10. Return Ballot by: <ol style="list-style-type: none"> a. Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner. b. Mail - return ballot by mail. c. Drop box located in the parking lot south of the courthouse. 11. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time on May 10, 2022. 	STATE TICKET	SCHOOL TICKET	
	For Auditor of Public Accounts Vote for ONE	<input type="radio"/> L. Leroy Lopez <input type="radio"/> _____	For Lawrence Nelson School Board #65 Vote for THREE <input type="radio"/> Colby Fox <input type="radio"/> David Ochsner <input type="radio"/> Alicia Kucera <input type="radio"/> David Theer <input type="radio"/> Ryan Schroer <input type="radio"/> Cole Epley <input type="radio"/> Taylor Lynch <input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____
	For Public Service Commissioner District 4 - Six Year Term Vote for ONE	<input type="radio"/> _____	<input type="radio"/> _____ <input type="radio"/> _____ <input type="radio"/> _____
	NONPARTISAN TICKET	For Member of the Legislature District 38 Vote for ONE	CITY TICKET
	CONGRESSIONAL TICKET	<input type="radio"/> Tyler R. Cappel <input type="radio"/> Dave Murman <input type="radio"/> _____	For Member of Sutton City Council - Ward 2 Vote for ONE <input type="radio"/> Wendell E. Griess <input type="radio"/> Laurie Sheridan <input type="radio"/> Colt Pope <input type="radio"/> _____
	For Representative in Congress District 3 - Two Year Term Vote for ONE	<input type="radio"/> Kirk Penner <input type="radio"/> Helen Raikes <input type="radio"/> _____	<input type="radio"/> _____
	STATE TICKET	For Member of the State Board of Education District 5 Vote for ONE	<input type="radio"/> _____
	For Governor Vote for ONE	<input type="radio"/> Paul R. Kenney <input type="radio"/> Julie Hehnke <input type="radio"/> _____	<input type="radio"/> _____
	For Secretary of State Vote for ONE	Upper Big Blue NRD For Board of Directors Subdistrict 7 Vote for ONE	<input type="radio"/> _____
	For State Treasurer Vote for ONE	<input type="radio"/> Ronda L. Rich <input type="radio"/> Wayne A. Nestor <input type="radio"/> Anthony J. Bohaty <input type="radio"/> _____	<input type="radio"/> _____
For Attorney General Vote for ONE	Upper Big Blue NRD For Board of Directors-At Large Vote for ONE	<input type="radio"/> _____	
<input type="radio"/> Larry Bolinger <input type="radio"/> _____	<input type="radio"/> Becky Roesler <input type="radio"/> Eugene R. Ulmer <input type="radio"/> Jacob Ericksen <input type="radio"/> Curtis Farrall <input type="radio"/> Teresa Otte <input type="radio"/> _____	<input type="radio"/> _____	

Nonpartisan, Sample Ballot, Primary Election, May 10, 2022

Clay County, Nebraska	State of Nebraska	May 10, 2022
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> 1. Verify that there are initials of an election official at the bottom of the ballot. 2. Verify that there are no voting marks on the ballot. 3. Use a black ink pen to mark the ballot. 4. TO VOTE, you must darken the oval (●) completely. 5. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. <div style="text-align: center;">  </div> <ol style="list-style-type: none"> 6. Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at (402-762-3463) for instructions. 7. Place voted ballot into the brown return envelope and complete, SIGN and seal the envelope. 8. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected. 9. Do NOT place more than your voted ballot into the return identification envelope. 10. Return Ballot by: <ol style="list-style-type: none"> a. Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner. b. Mail - return ballot by mail. c. Drop box located in the parking lot south of the courthouse. 11. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time on May 10, 2022. 	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">Upper Big Blue NRD For Board of Directors-At Large Vote for ONE</p> <p><input type="radio"/> Becky Roesler</p> <p><input type="radio"/> Eugene R. Ulmer</p> <p><input type="radio"/> Jacob Ericksen</p> <p><input type="radio"/> Curtis Farrall</p> <p><input type="radio"/> Teresa Otte</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">SCHOOL TICKET</p> <p style="text-align: center;">For Lawrence Nelson School Board #65 Vote for THREE</p> <p><input type="radio"/> Colby Fox</p> <p><input type="radio"/> David Ochsner</p> <p><input type="radio"/> Alicia Kucera</p> <p><input type="radio"/> David Theer</p> <p><input type="radio"/> Ryan Schroer</p> <p><input type="radio"/> Cole Epley</p> <p><input type="radio"/> Taylor Lynch</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">CITY TICKET</p>	
<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 38 Vote for ONE</p> <p><input type="radio"/> Tyler R. Cappel</p> <p><input type="radio"/> Dave Murman</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Member of the State Board of Education District 5 Vote for ONE</p> <p><input type="radio"/> Kirk Penner</p> <p><input type="radio"/> Helen Raikes</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of Sutton City Council - Ward 2 Vote for ONE</p> <p><input type="radio"/> Wendell E. Griess</p> <p><input type="radio"/> Laurie Sheridan</p> <p><input type="radio"/> Colt Pope</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For University of Nebraska Board of Regents District 6 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Paul R. Kenney</p> <p><input type="radio"/> Julie Hehnke</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">Upper Big Blue NRD For Board of Directors Subdistrict 7 Vote for ONE</p> <p><input type="radio"/> Ronda L. Rich</p> <p><input type="radio"/> Wayne A. Nestor</p> <p><input type="radio"/> Anthony J. Bohaty</p> <p><input type="radio"/> _____</p>		